

## JOSÉ MARÍA CARABANTE

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José María Carabante is a lecturer in Philosophy of Law and Human Rights at the Faculty of Law of the Complutense University of Madrid. D. in Law from the same institution (2009), he began his academic career in 2007 at Villanueva University, where he taught various subjects (Theory of Law, Philosophy of Law, Human Rights, Introduction to Law), in different Degrees and Bachelor's Degrees, until his incorporation to the Complutense University in 2020.

As for his research career, he has been awarded two *sexenios* (six-year honours). He is the author of the following **monographs**: *Perfiles Jurídico-Políticos* (Thomson-Reuters Aranzadi, 2022, in press), *La suerte de la cultura* (La Huerta Grande, 2021), *Mayo del 68* (Rialp, 2018), *Historia de la Filosofía* (Editorial Casals, 2009), and *Entre la esfera pública y la política discursiva* (2013 Difusión).

He has **coordinated** several **collective works**, together with other authors; particularly relevant has been the one that deals with the configuration of a right to truth in today's information society: Mercedes de Prada and J. M. Carabante, *El derecho a la verdad* (Tirant Lo Blanc, 2021), in which more than 12 professors, prosecutors and judges collaborate. He is also co-editor, together with Jaime Rodríguez-Arana, of the work, *La mediación. Pasado, presente y futuro de una institución jurídica* (Netbiblo., 2010).

His main contribution has been to offer in his works analyses of both anthropological and contemporary ius-philosophical currents, dealing especially with the relationship between the individual, society and technologies, as well as the current conformation of the political community. He has been invited on two occasions by the Universidad Autónoma de México to participate in the World Congresses on Philosophy of Law. He has also been a guest lecturer at the University of Guayaquil (Ecuador).

For more than ten years he has been the secretary of the journal *Anuario Jurídico Villanueva* and is currently an external evaluator of other publications, such as the *Revista Telemática de Filosofía del Derecho* or *Isegoría*. He is a member of the editorial board of *Las torres de Lucca* (Scopus).

He has collaborated in the following **collective works**: L. Flamarique and C. Carbonell, *La larga sombra de lo religioso*. Madrid, Biblioteca Nueva, 2017. Chapter "Gnosticism and political religions". J. A. Martínez Muñoz (coord.), *Multiculturalismo y derechos humanos*. Porrúa, Mexico, 2015. Chapter\_: "Multiculturalism and postmodernity". Pp. 81-94. Ildefonso Murillo (Ed.), *La filosofía práctica*. Ediciones Diálogo, 2014, Madrid. Chapter: "Representation and democracy", pp. 223 ff. Voice "Class" in *New Catholic*

*Encyclopedia*, The Catholic University of America and Gale. Washington. 2013. Agustín Echavarría and Juan F. Franck (eds.), *La causalidad en la filosofía moderna*. Cuadernos de Anuario Filosófico. Pamplona. 2012. Chapter: "Causality and politics in Baruch de Spinoza", pp. 49-68. Sánchez Garrido (Dir.), Consuelo Martínez-Sicluna, *Historia del análisis político*. Tecnos, Madrid, 2011. Chapter: Jürgen Habermas: from social critique to deliberative politics. Pp. 631-646. Carabante Muntada, Josemaría, "Jürgen Habermas", in Fernández Labastida, Francisco - Mercado, Juan Andrés (editors), *Philosophica: Enciclopedia filosófica on line*, URL:<http://www.philosophica.info/archivo/2011/voces/habermas/Habermas.html>. Ángel Sánchez de la Torre and Isabel Araceli Hoyo, *Textos jurídicos y contextos sociales en F. A. Hayek*. Dykinson, Madrid, 2011. Chapter: "Cosmos and taxis. The methodological relevance of an ontological distinction", pp. 85-103. Paloma Núñez and Javier Espinosa (coords.), *Filosofía y Política en el siglo XXI*, Akal, Madrid, 2009. Chapter: "Retos de la Filosofía Política en el siglo XXI", pp. 327-227. Urbano Ferrer (coord.), *Filosofía y ciudadanía*. Editorial Casals. Barcelona 2008. Editorial collaborator and proofreader. José Calvo (Coord), *Libertad y seguridad: La fragilidad de los derechos*. Spanish Society of Legal and Political Philosophy, Málaga, 2006. Chapter: "La desobediencia civil en la tradición frankfurtiana", pp. 207-226.

The following are some of his latest **articles published** in specialised journals: La Teoría Discursiva del Derecho de Jürgen Habermas como paradigma para la ciencia del Derecho (Jürgen Habermas' Discursive Theory of Law as a Paradigm for the Science of Law), FORO. REVISTA DE CIENCIAS SOCIALES Y JURIDICAS 13 (2011); El papel de la clase teórica en el Espacio Europeo de Educación Superior. Estudios sobre el mensaje periodístico 19 (2013); El rastro de Basho en Octavio Paz, NUEVA REVISTA DE POLITICA, CULTURA Y ARTE 148 (2014); Dworkin o las aporías del liberalismo, CUADERNOS DE PENSAMIENTO POLÍTICO 43 (2014); Es posible hoy un verdadero diálogo interreligioso? Ramon Llull, precursor of tolerance, ENRAHONAR: AN INTERNATIONAL JOURNAL OF THEORETICAL AND PRACTICAL REASON, 1 (2018); José María Carabante, Naturaleza Humana y persona, DIVUS THOMAS 121 (2018). "Law:technified object or means of technification? The duality of the process of juridical rationalization in the work of H. Habermas". *Persona y Derecho*, 62 (2010), pp. 58-80; "Law and praxis. A historical interpretation of the relationship between theory and praxis based on the work of J. Habermas". *Anuario Jurídico Villanueva* 4 (2010), pp.171-186. "Enseñar Derecho en el siglo XXI", *La Ley*. 2010. "Política de la Posmodernidad. Una interpretación de las claves intelectuales de Mayo del 68". *Foro. Journal of Legal and Social Sciences*. Number 7, Year 2008. "El reencuentro de Jerusalén y Atenas en la obra de Stéphane Mosès" (The reunion of Jerusalem and Athens in the work of Stéphane Mosès). *Debats*, 103 (2008). "La religión, entre lo público y lo privado. Reflections on Jürgen Habermas's Philosophy of Religion". *Cuadernos Electrónicos de Filosofía del Derecho*. Number 15/2007.

It has participated in various **research projects** and other teaching innovation projects. Among the former, two projects of Ministry of Innovation and Science (Spain) about the Rights of Female and the Dignity and Justice. Another project is entitled *Comparative Study and Applications in the Ibero-American Space in the field of Transparency and Access to Information*, financed by the *National Institute of Public Administration*. The last innovation project has to do precisely with the implementation of a digital platform on Restorative Justice at the Complutense University (in force).

**Translation of the book:** J. Habermas and Ch. Taylor, *The Role of Religion in the Public Sphere* (Editorial Trotta, 2013). Translation of the second part of the book: J. Habermas, *The Constitution of Europe*, Trotta, 2012. Translation of the book: P. Tough, *How to make children succeed* (Ediciones Palabra, 2014). Edition of the book E. Voegelin, *Las religiones políticas* (Editorial Trotta, 2014). Edition of the book Selección de la *Divina Comedia* de Dante (Editorial Rialp, 2015). Editing and translation of the book Charles Taylor, H. Dreyfus, *Recuperar el realismo* (Editorial Rialp, 2016). Translation of the book R. Scruton, *Pensadores de la nueva izquierda* (Editorial Rialp, 2017). Translation of the book by O. Gingerich, *Planeta de Dios* (Editorial Trotta, 2022). Translation of the book by R. Scruton, *Sobre la naturaleza humana* (Editorial Rialp, 2020) and translation and editing of the book by E. Voegelin, *Hitler y los alemanes* (Trotta, in press).

He has been a guest speaker at several national and international conferences. Invited by the CGPJ, he gave the inaugural lecture at the specialisation course for judges and magistrates.

He has spent 6 months at the Lateran University and 1 month at Princeton University.

He is a regular contributor to the media and directs the essay section of the Acepresa Press Agency, where he reviews books on philosophy, anthropology and cultural essays.